

# Coates •NEWCASTLE SHOW•

27 FEB - 1 MARCH 2026

WHERE CITY MEETS COUNTRY



2026 Stud Beef Cattle  
Schools, Individuals & Open

ENTRIES CLOSE 5pm Tuesday 24<sup>th</sup> February 2026

**Newcastle Show**  
**27<sup>th</sup> February- 1<sup>st</sup> March 2026**  
**Entries Close: 5.00 pm**  
**Tuesday 24<sup>th</sup> February 2026**

**PIC: NJ 369148**

To enter: <https://showday.online/show/newcastleshow>

**WELCOME**

We look forward to your participation and wish you well with your exhibits.

**Timetable of events**

**TUESDAY 24th FEBRUARY 2026 5.00pm Entries close**

**FRIDAY 27th FEBRUARY 2026**

<b>8.45am</b>	Marshall for Junior Judging
<b>9.00am</b>	JUNIOR JUDGING COMMENCES
<b>10.30am</b>	TRADE ANIMAL JUDGING
<b>12.00pm</b>	ORAL PRESENTATION (junior judging)
<b>12.45pm</b>	LUNCH
<b>1.30pm</b>	PARADERS Seniors, Intermediate, Juniors, Primary
<b>2.30pm</b>	Presentations
<b>4.00pm</b>	Heifer Jackpot
<b>6.00pm</b>	Grand Parade

**SATURDAY 28<sup>th</sup> FEBRUARY 2026**

<b>9.00am</b>	STUD CATTLE JUDGING COMMENCES
	British, European, Bos Indicus, Other breeds
	Interbreed classes
	<b>Supreme Exhibit of Show</b>

**# Times subject to change depending on number of entries.**

## HOW TO ENTER

You can enter any competition in the Newcastle Regional Show by using the following guidelines:

**Schedules may change year to year – therefore, it is important that you read the Schedule thoroughly – including the conditions or regulations, making note of the relevant information, for example:**

Closing date for entries – Tuesday 24<sup>th</sup> February 2026 at 5pm

Inclusion of Veterinary Certificates, if required

## ENTRY FORMS

**NOTE: ALL entries for 2026 must be pre-entered & pre-paid.**

Enter Online for 2026 - Website entry: <https://showday.online/show/newcastleshow>

**Entries should be open mid-December.**

Additional forms required can be downloaded from our website – Waivers, Health declarations, example of NVD, Risk Management Plan for Schools. It is preferable and safer to complete the entries online, but if unable, we will include the manual entry forms for schools on our website.

### General Information

- Entries must be set out on the appropriate entry form and accompanied by the entry fee.
- No late entries accepted.
- No refund of entry fees will be made.

### Judging

- All decisions of the judge/s will be final.
- All exhibitors are requested to refrain from conversing with the judge/s during judging, unless asked to do so.

### Entry to the Showground

Exhibitors wishing to enter the Showground during the running of the show will pay normal gate prices unless otherwise specified in this Schedule, or if the exhibitor is a member of the Association.

Vehicular access is permitted in the lead-up and following the Show, for the delivery and collection of your exhibit. Vehicular access is permitted for animal exhibitors only during the Show.

### Membership of the Association - Optional

N A H & I Association is a not-for-profit, community-based organization. Membership runs from 1 July to 30 June. Standard Member Fees are Adult \$30.

To Contact the Show Office

**Write:** PO Box 53 Broadmeadow 2292

**Phone:** 02 4961 2085

**Email:** [competition@newcastleshow.com.au](mailto:competition@newcastleshow.com.au)

**Web:** [www.newcastleshow.com.au](http://www.newcastleshow.com.au)

# ENTRIES CLOSE: Tuesday 24<sup>th</sup> February 2026

## 1. ENTRY FEES

- Individual animals: \$10 per exhibit
- Junior Paraders: Free entry.
- Junior Judging: \$5 per student
- Trade Steer/Heifer \$10 per exhibit
- Heifer Jackpot \$50 per exhibit

## PRE-ENTRIES ONLY – BY Tuesday 24<sup>th</sup> February 2026 (NO ENTRIES ON THE DAY)

All fees must be paid with entry & by the closing date.

A cow with calf under 8 months at foot will count as a single entry.

## 2. HOW TO ENTER

You may enter online: [www.newcastleshow.com.au](http://www.newcastleshow.com.au) Go to your Competition & enter online.

**Entry closes for Junior Judging, Paraders, Stud beef & open cattle on the 24th February 2026.**

## 3. NLIS NUMBERS - NVD/TSS

In accordance with NSW Legislation, NLIS numbers must be supplied for every animal on the entry form. A Copy of your National Vendor Declarations (NVD) or Transported Stock Statements (TSS) **must** be presented on arrival at the showgrounds, no exceptions.

## 4. NATIONAL CATTLE HEALTH STATEMENT -

All entries must be accompanied by a **National Cattle Health Statement** (must be sent in with your entry form by closing date) - available for download on our Website: [www.newcastleshow.com.au](http://www.newcastleshow.com.au)

## 5. BOVINE PESTIVIRUS STATUS

All cattle, including trade beef exhibits, must be certified free of BPVD (non-PI). For further information and guidelines please contact Newcastle Show Office. Copies of Certificates must be sent in with your entry Form by closing date.

## 6. CHECKLIST OF FORMS

1. National Cattle Health Statement to accompany entry form and received by closing date.
2. National Vendor Declaration or Transported Stock Statement must be shown to stewards on arrival
3. Copy of BPVD (non-PI) certification to be sent in with your entry form and received by closing date.
4. Waiver Form/s to be sent in with your entry form and received by closing date.
5. Photography form to be sent in with your entry forms and received by closing date.

## 7. GATE ENTRY

Exhibitors will be issued with the following Passes to cover their entry to the grounds:

- 1 - 10 animals: 3 passes; and
- over 10 animals: 4 passes.

No persons will be allowed free entry unless they have the required pass. Passes will be posted to exhibitors after close of entries.

## **8. SCHOOLS GATE ENTRY:**

Schools' entry to grounds is free upon payment of their competition entry fee.

1. Entry to grounds prior to 8:30am and after 4:30pm will be via the gate at the traffic lights on Griffiths Road.
2. Delivery vehicles requiring entry after this time must contact the Show Office prior to the Show to gain an Entry Pass which can be used to gain access at the Australia Road Gate ONLY.
3. A cattle ramp is situated inside the grounds adjacent to the side of the Cattle Pavilion.

## **9. PRIZES**

**PRIZE MONEY:** Paid in cash.

- **Trade Beef Animal:** 1<sup>st</sup> \$30, 2<sup>nd</sup> \$20 3<sup>rd</sup> \$10
- **Paraders Comp:** 1<sup>st</sup> \$20, 2<sup>nd</sup> \$10, 3<sup>rd</sup> \$5
- **All other Classes:** As listed on schedule.

**RIBBONS:** 1st, 2nd and 3rd ribbons awarded for all classes.  
Special ribbons will be awarded where stated.

**SPECIAL AWARDS:** Awarded where stated.

**PERPETUAL TROPHIES:** Perpetual trophies, where awarded, remain the property of Newcastle A H & I Association. Winners will be given a representative prize plaque and have their name recorded on the trophies.



***Photos will be taken at this event and may be published on our website.  
If you do not wish to have your photo on our website, please let us know before the event.***

## GENERAL TERMS AND CONDITIONS FOR ALL EXHIBITORS AND ENTRANTS

<b>1.</b>	<b>Exhibitors: note some cattle bedding will be provided in the Cattle Shed and in the day yards (covered).</b>
<b>2.</b>	Overnight accommodation is available from 4 pm on day prior to judging. <b>Please notify by email if pavilion accommodation is required and for details <a href="mailto:competiton@newcastleshow.com.au">competiton@newcastleshow.com.au</a></b>
<b>3.</b>	All cattle must be on the Showground by 8.30 am.
<b>4.</b>	The age of all cattle to be the actual age up to and inclusive of 1 <sup>st</sup> March 2025 to conform to the RAS standard.
<b>5.</b>	In any protest relative to age, the Committee reserves the right to make a final decision. Exhibitors may be asked to provide a copy of the animal's registration certificate.
<b>6.</b>	<b>Exhibitors supply full particulars regarding pedigree and name of beast on Entry Form and age OF ANIMAL.</b>
<b>7.</b>	Bulls over 12 months must have nose rings.
<b>8.</b>	Female Cattle over 12 months must have a nose clamp.
<b>9.</b>	Calf under 8 months may parade with mother.
<b>10.</b>	A heifer to be one that has not had a calf, unless specially mentioned otherwise.
<b>11.</b>	Appropriate dress must always be worn. Closed shoes must be worn while working with cattle.
<b>12.</b>	All stock entered, other than trade class animals, must be registered with a recognized Breed Society.
<b>13.</b>	<b>All stud cattle must have a legible tattoo in accordance with the relevant society rules.</b>
<b>14.</b>	Trade beef animal may be a steer or heifer. Trade beef animals must not show any <b>permanent, erupting, or protruding teeth</b> at the time of weighing.
<b>15.</b>	All trade animals must be naturally polled, dehorned, or tipped within 3cm of their head.
<b>16.</b>	In the event of excessive numbers of entries in any one class, the Chief Steward reserves the right to split the entries into two separate age classes.
<b>17.</b>	In the event of insufficient numbers in any one class, the Chief Steward reserves the right to combine classes.
<b>18.</b>	Cattle competing in group classes must have competed in individual Classes.
<b>19.</b>	<b>Heifer Jackpot</b> Judging will take place on Friday afternoon and will incur a \$50 per head entry for Heifers over 8 months and under 20 months of age as of March 1 <sup>st</sup> and open to heifers entered in the stud classes.

**FRIDAY 27th February 2026**  
**SCHOOLS JUNIOR JUDGING COMPETITION**

**Entry \$5 per student**  
**ALL ENTRIES FOR 2026 MUST BE PRE-ENTERED**

**Registration Opens from 8:30am**  
**Judging to Commence at 9:00am**

9:00am	Judging commences with Judges' introduction.
9:15 – 10am	Competitors assessment
12pm	Oral Presentations
2:30pm	Presentation of awards to follow at completion of Oral Presentation

**#Times are approximate dependant on entry numbers**

**AWARDS**

<b>HIGH SCHOOL TEAM</b>	
<b>1.</b>	Two Age Divisions for High Schools: Junior High School - Aged 12-15 years and Senior High School – Aged 16-18 years
<b>2.</b>	The Overall <b>WINNING TEAM</b> will be awarded the Newcastle Regional Show High School Beef Cattle Judging Perpetual Trophy, a commemorative plaque for the school, and a <b>cheque for \$200</b> to purchase equipment for their school.
<b>3.</b>	The <b>RUNNER UP TEAM</b> receives a <b>cheque for \$75</b> to purchase equipment for their school.
<b>4.</b>	<b>Ribbons:</b> Will be presented to each member of the winning, runner up and third placed teams. Ribbons are to be retained by the team members.
<b>PRIMARY SCHOOL TEAM:</b>	
<b>1.</b>	The <b>WINNING TEAM</b> will be awarded the Newcastle Regional Show Primary School Beef Cattle Judging Perpetual Trophy, a commemorative plaque for the school, and a cheque for \$100 to purchase equipment for their school.
<b>2</b>	The <b>RUNNER UP TEAM</b> receives a <b>cheque for \$75</b> to purchase equipment for their school.
<b>3.</b>	<b>Ribbons:</b> Will be presented to each member of the winning, runner up and third placed teams. Ribbons are to be retained by the team members.
<b>HIGH SCHOOL INDIVIDUAL:</b>	
<b>1.</b>	The highest scoring High School individual will receive <b>prizemoney of \$50</b>
<b>2.</b>	<b>Ribbons:</b> Will be presented to the winner, runner up and third place getter.
<b>PRIMARY SCHOOL INDIVIDUAL:</b>	
<b>1.</b>	<b>The highest scoring Junior School Individual will receive prizemoney of \$25</b>
<b>2.</b>	<b>Ribbons:</b> Will be presented to the winner, runner up and third place getter.
<b>BEST PRESENTED SCHOOL:</b>	
The Best Presented School will be awarded a <b>commemorative plaque &amp; Ribbon.</b>	

## CONDITIONS

1.	Open to all Primary and High School students
2.	Each team member must be a student at the school they represent
3.	Each team member will be judged individually, and their total points will decide the winner, runner up and third place getters. <b>Students entered as a team member are automatically entered as an individual.</b>
4.	Individual competition will take place concurrently with teams' competition.
5.	Individual students may be required to do an oral presentation. One team member only will represent the team in the oral presentations.

## RULES FOR JUNIOR JUDGING COMPETITION

1.	All students should judge and assess 4 Bulls, 4 Heifers and 4 Steers or 3 groups of 4 animals. Students are to judge these cattle as an individual and / or in teams of three. All students who are in teams are automatically judged as individuals.
2.	Students are allowed 8 minutes per section (i.e., Bulls, Heifers and Steers). All judging cards are to be handed to stewards at the conclusion of each section.
3.	Students are not allowed to collude with each other or adults. Any questions are to be directed to the Stewards. Any students caught colluding will be disqualified / penalised as an individual and also their team.
4.	No prejudging or viewing of the cattle on the day.
5.	Students shall compete in their own age group or up an age group but cannot go down an age group.
6.	Students giving oral presentations should present themselves in a neat and tidy manner as points are awarded for presentation and attire. There is a time limit of 3 minutes for oral presentations. Students selected to do an oral will pick a number out of a hat, to determine the order of speaking. Whilst orals are taking place, other competitors are to be out of hearing distance. No notes or aids are permitted for High School students. <b>Students MUST REMEMBER the order in which they have placed the animals as score cards WILL NOT be returned prior to the oral presentations.</b>
7.	No adults will be allowed with students while judging of cattle is taking place.
8.	No swearing is permitted during the oral presentations as penalties will apply. NOTE: mobile phones should be turned off or on silent whilst in the show ring and around cattle.
9.	Students must have supervision at all times during the event from a teacher / parent or nominated person.

## RULES FOR PARADERS COMPETITION

1.	To start with you must always be on the near side of the animal to parade (animal on your right). You must always parade in a clockwise direction.
2.	You should always wear leather footwear, felt hat not a cap (preferably not black), collared shirt and a tie for the boys and a scarf for the girls. Cream or bone pants most judges like to see this in the show ring,
3.	All animals should have a nose ring or nose clamp when parading.
4.	Only students over 15 years old can parade a Bull under 2 years old.

*Judged at approx. 1.30 pm – Friday 27<sup>th</sup> February 2026*

*(Note: times may change slightly, depending on entries)*

## JUNIOR PARADERS COMPETITION

**ALL ENTRIES FOR 2026 MUST PRE-ENTERED**

**Note:** All exhibitors entering Junior Paraders Competition on the day (Post Entries) **must have an accompanying completed entry form**, so that prize money may be paid out.

*In accordance with NSW WH & S regulations all students participating in the Paraders Competition must wear appropriate footwear.*

*Date of birth will be taken as the age on the day*

### Class No.

601	Junior Paraders Competition – Open to Seniors 19 years and under 25 years	1 <sup>st</sup> \$20, 2 <sup>nd</sup> \$10, 3 <sup>rd</sup> \$5 and ribbon
602	Junior Paraders Competition – Open to Intermediates 16 years to 18 years	1 <sup>st</sup> \$20, 2 <sup>nd</sup> \$10, 3 <sup>rd</sup> \$5 and ribbon
603	Junior Paraders Competition – Open to Juniors 12 years to 15 years	1 <sup>st</sup> \$20, 2 <sup>nd</sup> \$10, 3 <sup>rd</sup> \$5 and ribbon
604	Junior Paraders Competition – Open to Primary Students.	1 <sup>st</sup> \$20, 2 <sup>nd</sup> \$10, 3 <sup>rd</sup> \$5 and ribbon

**SUPREME CHAMPION PARADER: Ribbon & Prize**  
**Prize kindly donated by Mark Newell**

## BEST PRESENTED SCHOOL AWARD

The Best Presented School Award will be awarded to the school that is judged to be best presented on the day. All schools are eligible for the Best Presented School Award.

Schools will be judged on standard of dress, behaviour, participation, and attitude.

## BEST PRESENTED SCHOOL: Plaque & Ribbon

## TRADE BEEF ANIMAL

*Judged at 10:30am on Friday 27<sup>th</sup> February 2026*

<b>605</b>	Lightweight Trade Animal (399kg and under)	<b>1<sup>st</sup>-\$30 2<sup>nd</sup>-\$20 3<sup>rd</sup>-\$10</b>
<b>606</b>	Heavyweight Trade Animal (400kg and over)	<b>1<sup>st</sup>-\$30 2<sup>nd</sup>-\$20 3<sup>rd</sup>-\$10</b>

**Champion Trade Beef Exhibit: \$200 plus Ribbon**  
**Reserve Champion Trade Exhibit: \$100 plus Ribbon**

## FARMLAND CO. HEIFER JACKPOT

*Judged at 4:00pm Friday 27<sup>th</sup> February 2026*

Entry fee of \$50 per exhibit

<b>607</b>	Heifer Jackpot (Heifers over 8 months and under 20 months) # must be entered in Stud Classes Saturday	<b>1<sup>st</sup> \$750, 2<sup>nd</sup> \$500, 3<sup>rd</sup> \$300</b>
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**HEIFER JACKPOT PROUDLY SPONSORED BY-**



**Saturday 28th FEBRUARY 2026**

## **STUD BEEF CATTLE - CLASSES**

**All Entries for 2026 must pre-entered**

*Judging to commence 9am*

### Section 1

#### BRITISH BREEDS

<b>608</b>	Bull, under 12 months.	<b>1<sup>st</sup> \$30, 2<sup>nd</sup> \$20, 3<sup>rd</sup> \$10</b>
<b>609</b>	Bull, over 12 & under 16 months.	<b>1<sup>st</sup> \$30, 2<sup>nd</sup> \$20, 3<sup>rd</sup> \$10</b>
<b>610</b>	Bull, over 16 & under 20 months.	<b>1<sup>st</sup> \$30, 2<sup>nd</sup> \$20, 3<sup>rd</sup> \$10</b>
<b>611</b>	Bull, over 20 & under 24 months.	<b>1<sup>st</sup> \$30, 2<sup>nd</sup> \$20, 3<sup>rd</sup> \$10</b>
<b>612</b>	Bull, over 24 months.	<b>1<sup>st</sup> \$30, 2<sup>nd</sup> \$20, 3<sup>rd</sup> \$10</b>

**CHAMPION BULL:** cash prize \$50 plus Ribbon

**RESERVE:** cash prize \$25 plus Ribbon

<b>613</b>	<i>Female, under 12 months.</i>	<b>1<sup>st</sup> \$30, 2<sup>nd</sup> \$20, 3<sup>rd</sup> \$10</b>
<b>614</b>	<i>Female, over 12 &amp; under 16 months.</i>	<b>1<sup>st</sup> \$30, 2<sup>nd</sup> \$20, 3<sup>rd</sup> \$10</b>
<b>615</b>	<i>Female, over 16 &amp; under 20 months.</i>	<b>1<sup>st</sup> \$30, 2<sup>nd</sup> \$20, 3<sup>rd</sup> \$10</b>
<b>616</b>	<i>Female, over 20 &amp; under 24 months.</i>	<b>1<sup>st</sup> \$30, 2<sup>nd</sup> \$20, 3<sup>rd</sup> \$10</b>
<b>617</b>	<i>Female, over 24 months.</i>	<b>1<sup>st</sup> \$30, 2<sup>nd</sup> \$20, 3<sup>rd</sup> \$10</b>

**CHAMPION FEMALE:** cash prize \$50 plus Ribbon

**RESERVE:** cash prize \$25 plus Ribbon

### Section 2

#### EUROPEAN BREEDS

<b>618</b>	<i>Bull, under 12 months.</i>	<b>1<sup>st</sup> \$30, 2<sup>nd</sup> \$20, 3<sup>rd</sup> \$10</b>
<b>619</b>	<i>Bull, over 12 &amp; under 16 months.</i>	<b>1<sup>st</sup> \$30, 2<sup>nd</sup> \$20, 3<sup>rd</sup> \$10</b>
<b>620</b>	<i>Bull, over 16 &amp; under 20 months.</i>	<b>1<sup>st</sup> \$30, 2<sup>nd</sup> \$20, 3<sup>rd</sup> \$10</b>
<b>621</b>	<i>Bull, over 20 &amp; under 24 months.</i>	<b>1<sup>st</sup> \$30, 2<sup>nd</sup> \$20, 3<sup>rd</sup> \$10</b>
<b>622</b>	<i>Bull, over 24 months.</i>	<b>1<sup>st</sup> \$30, 2<sup>nd</sup> \$20, 3<sup>rd</sup> \$10</b>

**CHAMPION BULL:** cash prize \$50 plus Ribbon

**RESERVE:** cash prize \$25 plus Ribbon

<b>623</b>	<i>Female, under 12 months.</i>	<b>1<sup>st</sup> \$30, 2<sup>nd</sup> \$20, 3<sup>rd</sup> \$10</b>
<b>624</b>	<i>Female, over 12 &amp; under 16 months.</i>	<b>1<sup>st</sup> \$30, 2<sup>nd</sup> \$20, 3<sup>rd</sup> \$10</b>
<b>625</b>	<i>Female, over 16 &amp; under 20 months.</i>	<b>1<sup>st</sup> \$30, 2<sup>nd</sup> \$20, 3<sup>rd</sup> \$10</b>
<b>626</b>	<i>Female, over 20 &amp; under 24 months.</i>	<b>1<sup>st</sup> \$30, 2<sup>nd</sup> \$20, 3<sup>rd</sup> \$10</b>
<b>627</b>	<i>Female, over 24 months.</i>	<b>1<sup>st</sup> \$30, 2<sup>nd</sup> \$20, 3<sup>rd</sup> \$10</b>

**CHAMPION FEMALE:** cash prize \$50 plus Ribbon

**RESERVE:** cash prize \$25 plus Ribbon

### Section 3

#### BOS INDICUS

<b>628</b>	<i>Bull, under 12 months.</i>	<b>1<sup>st</sup> \$30, 2<sup>nd</sup> \$20, 3<sup>rd</sup> \$10</b>
<b>629</b>	<i>Bull, over 12 &amp; under 16 months.</i>	<b>1<sup>st</sup> \$30, 2<sup>nd</sup> \$20, 3<sup>rd</sup> \$10</b>
<b>630</b>	<i>Bull, over 16 &amp; under 20 months.</i>	<b>1<sup>st</sup> \$30, 2<sup>nd</sup> \$20, 3<sup>rd</sup> \$10</b>
<b>631</b>	<i>Bull, over 20 &amp; under 24 months.</i>	<b>1<sup>st</sup> \$30, 2<sup>nd</sup> \$20, 3<sup>rd</sup> \$10</b>
<b>632</b>	<i>Bull, over 24 months.</i>	<b>1<sup>st</sup> \$30, 2<sup>nd</sup> \$20, 3<sup>rd</sup> \$10</b>

**CHAMPION BULL:** cash prize \$50 plus Ribbon

**RESERVE:** cash prize \$25 plus Ribbon

<b>633</b>	<i>Female, under 12 months.</i>	<b>1<sup>st</sup> \$30, 2<sup>nd</sup> \$20, 3<sup>rd</sup> \$10</b>
<b>634</b>	<i>Female, over 12 &amp; under 16 months.</i>	<b>1<sup>st</sup> \$30, 2<sup>nd</sup> \$20, 3<sup>rd</sup> \$10</b>
<b>635</b>	<i>Female, over 16 &amp; under 20 months.</i>	<b>1<sup>st</sup> \$30, 2<sup>nd</sup> \$20, 3<sup>rd</sup> \$10</b>
<b>636</b>	<i>Female, over 20 &amp; under 24 months.</i>	<b>1<sup>st</sup> \$30, 2<sup>nd</sup> \$20, 3<sup>rd</sup> \$10</b>
<b>637</b>	<i>Female, over 24 months.</i>	<b>1<sup>st</sup> \$30, 2<sup>nd</sup> \$20, 3<sup>rd</sup> \$10</b>

**CHAMPION FEMALE:** cash prize \$50 plus Ribbon

**RESERVE:** cash prize \$25 plus Ribbon

**Section 4**  
**SMALL BREEDS**

<b>638</b>	<i>Bull, under 12 months.</i>	<b>1<sup>st</sup> \$30, 2<sup>nd</sup> \$20, 3<sup>rd</sup> \$10</b>
<b>639</b>	<i>Bull, over 12 &amp; under 16 months.</i>	<b>1<sup>st</sup> \$30, 2<sup>nd</sup> \$20, 3<sup>rd</sup> \$10</b>
<b>640</b>	<i>Bull, over 16 &amp; under 20 months.</i>	<b>1<sup>st</sup> \$30, 2<sup>nd</sup> \$20, 3<sup>rd</sup> \$10</b>
<b>641</b>	<i>Bull, over 20 &amp; under 24 months.</i>	<b>1<sup>st</sup> \$30, 2<sup>nd</sup> \$20, 3<sup>rd</sup> \$10</b>
<b>642</b>	<i>Bull, over 24 months.</i>	<b>1<sup>st</sup> \$30, 2<sup>nd</sup> \$20, 3<sup>rd</sup> \$10</b>

**CHAMPION BULL:** cash prize \$50 plus Ribbon

**RESERVE:** cash prize \$25 plus Ribbon

<b>643</b>	<i>Female, under 12 months</i>	<b>1<sup>st</sup> \$30, 2<sup>nd</sup> \$20, 3<sup>rd</sup> \$10</b>
<b>644</b>	<i>Female, over 12 &amp; under 16 months.</i>	<b>1<sup>st</sup> \$30, 2<sup>nd</sup> \$20, 3<sup>rd</sup> \$10</b>
<b>645</b>	<i>Female, over 16 &amp; under 20 months.</i>	<b>1<sup>st</sup> \$30, 2<sup>nd</sup> \$20, 3<sup>rd</sup> \$10</b>
<b>646</b>	<i>Female, over 20 &amp; under 24 months.</i>	<b>1<sup>st</sup> \$30, 2<sup>nd</sup> \$20, 3<sup>rd</sup> \$10</b>
<b>647</b>	<i>Female, over 24 months.</i>	<b>1<sup>st</sup> \$30, 2<sup>nd</sup> \$20, 3<sup>rd</sup> \$10</b>

**CHAMPION FEMALE:** cash prize \$50 plus Ribbon

**RESERVE:** cash prize \$25 plus Ribbon

**INTERBREED CLASSES**

*Judged Saturday 28th February 2026*

<b>648</b>	<i>CHAMPION GROUP: Comprising 3 head mixed sex, owned by 1 exhibitor.</i>	<b>1<sup>st</sup> place \$50 plus ribbon</b>
<b>649</b>	<i>CHAMPION: 2 bulls, any age.</i>	<b>1<sup>st</sup> place \$50 plus Ribbon.</b>
<b>650</b>	<i>CHAMPION: 2 females, any age</i>	<b>1<sup>st</sup> place \$50 plus Ribbon.</b>

***Class Winners only eligible for the Champion Awards below:***

**CHAMPION BEEF FEMALE:** Cash Prize \$50 plus Award Ribbon.

**RESERVE CHAMPION BEEF FEMALE:** Ribbon

**CHAMPION BEEF BULL:** Cash Prize \$50 plus Award Ribbon.

**RESERVE CHAMPION BEEF BULL:** Ribbon

**SUPREME BEEF EXHIBIT:** Cash prize \$200 and Award Ribbon

## CATTLE COMMITTEE

Mark Newell (Chairman), Margo Duncan, Graeme Poole

Many thanks to the Cattle Committee for your tireless work

## Many thanks to our Major Sponsor



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